



Re: Organics data from Dimock
KarenD Johnson to: Linda Boornazian

12/28/2011 09:12 AM

From: KarenD Johnson/R3/USEPA/US
To: Linda Boornazian/R3/USEPA/US@EPA

I talked with Humane later she was calling the Tate Kunkle to verify where he'd gotten it before he sent it to us and ATSDR

Karen D. Johnson, Chief
Ground Water & Enforcement Branch

-----Linda Boornazian/R3/USEPA/US wrote: -----
To: KarenD Johnson/R3/USEPA/US@EPA, Jon Capacasa/R3/USEPA/US
From: Linda Boornazian/R3/USEPA/US
Date: 12/27/2011 02:45PM
Subject: Re: Organics data from Dimock

Thank you Karen. I just asked Ron and Bill Early to see if Ron should pick up the ball now that Karen sent us the data. Ron will work with the attorneys to see if there are any issues but will be the lead at this point.

Linda Boornazian
Division Director, Water Permits Division
Office of Wastewater Management
1200 Pennsylvania Avenue, NW
Washington, DC 20460
Mail Code: 4203M,
Room 7420A, EPA East

Phone: 202-564-9545
Fax: 202-564-6392

KarenD Johnson---12/27/2011 02:34:32 PM---This is the data we received the first week of December containing organics, but not containing info

From: KarenD Johnson/R3/USEPA/US
To: Linda Boornazian/R3/USEPA/US@EPA
Date: 12/27/2011 02:34 PM
Subject: Organics data from Dimock

This is the data we received the first week of December containing organics, but not containing information on QA/QC or the locations of many of the wells sampled. As you'll see the reports are only a portion of lengthy reports.

(See attached file: august 4 2011 testing.pdf)
(See attached file: sept 1 2011 testing part I.pdf)
(See attached file: sept 1 2011 testing part II.pdf)

Some of this is in duplicate but these are the files received from the resident's counsel on December 7, 2011

Karen D. Johnson, Chief
Ground Water & Enforcement Branch

[attachment "august 4 2011 testing.pdf" removed by KarenD Johnson/R3/USEPA/US]
[attachment "sept 1 2011 testing part I.pdf" removed by KarenD Johnson/R3/USEPA/US]
[attachment "sept 1 2011 testing part II.pdf" removed by KarenD Johnson/R3/USEPA/US]